



**JSHS Regional Symposium Annual Report**

Region:

Alabama	Hawaii	Metro NY	Pacific	Upstate NY
Alaska	Illinois	Mississippi	Pennsylvania	Virginia
Arizona	Indiana	NJ–Monmouth	Puerto Rico	W. WI – Upper Michigan
Arkansas	Intermountain	North Carolina	South Carolina	Washington
Chicago	Iowa	North Central	S. Michigan	West Virginia
Connecticut	KS–NE–OK	N. Calif–W. Nevada	S. California	Wisconsin
Europe	Kentucky	N. New England	S. New England	WY–E. Colorado
Florida	Long Island NY	N. New Jersey	Southwest	
Georgia	Louisiana	Ohio	Tennessee	
Greater Wash.	Maryland	Oregon	Texas	

Reported completed by:

Name: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 email: \_\_\_\_\_

Date submitted: \_\_\_\_\_

**A. Report actual participation in regional symposium**

Number:	Participating in symposium	From a pool of how many applicants
Student attendees (non-competing)	_____	_____
Student presenters (competitive)	_____	_____
Teachers	_____	_____
Guests	_____	_____
Speakers	_____	_____
Other	_____	_____
<b>Totals</b>	_____	_____

**B. Report gender, ethnicity and racial identification of total student participants (competitive and non-competing). If actual numbers are unavailable, please estimate.**

**Actual \_\_\_\_\_ ---or--- Estimate \_\_\_\_\_**

**Gender**

Total male student participants \_\_\_\_\_

Total female student participants \_\_\_\_\_

**Ethnicity**

American Indian or Alaskan Native \_\_\_\_\_

Asian \_\_\_\_\_

Black or African American \_\_\_\_\_

Hispanic \_\_\_\_\_

Native Hawaiian or Other Pacific Islander \_\_\_\_\_

White, non Hispanic \_\_\_\_\_

Middle Eastern \_\_\_\_\_

**C. Volunteer hours contributed to JSBS – Reported to military as in-kind support and to demonstrate “matching funds.” (Please remember to report indirect support on the JSBS regional symposium financial statement.)**

	<b>Type of contribution</b>	<b>Number of individuals</b>	<b>Estimated total hours</b>
Administration staff	Symposium Admin	_____	_____
	Advisory Board	_____	_____
	Judges	_____	_____
	Reviewers	_____	_____
	Lab Tour Host	_____	_____
	Keynote Speaker	_____	_____
	Staff	_____	_____
	Other	_____	_____

Faculty	Symposium Admin	_____	_____
	Advisory Board	_____	_____
	Judges	_____	_____
	Reviewers	_____	_____
	Lab Tour Host	_____	_____
	Keynote Speaker	_____	_____
	Staff	_____	_____
	Other	_____	_____
Graduate and undergraduate students	Symposium Admin	_____	_____
	Advisory Board	_____	_____
	Judges	_____	_____
	Reviewers	_____	_____
	Lab Tour Host	_____	_____
	Keynote Speaker	_____	_____
	Staff	_____	_____
	Other	_____	_____
Pre-college teachers	Symposium Admin	_____	_____
	Advisory Board	_____	_____
	Judges	_____	_____
	Reviewers	_____	_____
	Lab Tour Host	_____	_____
	Keynote Speaker	_____	_____
	Staff	_____	_____
	Other	_____	_____
Invited speakers	Symposium Admin	_____	_____
	Advisory Board	_____	_____
	Judges	_____	_____
	Reviewers	_____	_____
	Lab Tour Host	_____	_____
	Keynote Speaker	_____	_____
	Staff	_____	_____
	Other	_____	_____
Other	Symposium Admin	_____	_____
	Advisory Board	_____	_____
	Judges	_____	_____
	Reviewers	_____	_____
	Lab Tour Host	_____	_____
	Keynote Speaker	_____	_____
	Staff	_____	_____
	Other	_____	_____
<b>Totals</b>		_____	_____

**D. Do you charge a registration fee to cover total symposium expenses?** \_\_\_\_\_

Registration fees represent what % of total funding?

**E. Are other awards contributed to the JSHS regional symposium?** \_\_\_\_\_

If yes, please check below the type of award and report on the number and estimated dollar value.

Check all that apply	# awards	Est. total dollar value
___ Student – cash award	_____	_____
___ Student – scholarship	_____	_____
___ Other prizes – i.e. medallions, certificates, etc.	_____	_____
___ Teacher award	_____	_____
___ Other	_____	_____

List organizations that contribute awards, type award and dollar value:

**F. Does the military directly participate at your symposium?**

1. What type organization? Check all that apply.

- \_\_\_ ROTC (Army, Navy, or Air Force)
- \_\_\_ Military R&D laboratory
- \_\_\_ National guard or reserve unit
- \_\_\_ Other

2. List the name of contributing military organization(s)

### **G. Symposium programming**

1. What activities are planned during your symposium? Check all that apply
  - Career panels or sessions
  - Lab visits – on-campus
  - Lab visits – off-campus
  - Keynote presentations
  - Humanities component
  - Poster sessions
  - Speaker orientation for student presenters
  - Student mixer or other social activities
  - Teacher workshop or exchange
  - Other
2. Keynote speakers – Are efforts made to include role models in the sciences, technology, engineering, or mathematics?

### **H. Student application process and requirements**

1. Do students apply to be symposium observers? \_\_\_\_\_
2. Do students apply for the competition? \_\_\_\_\_
3. What grade levels may apply for presenter? \_\_\_\_\_
7. Is an abstract required during the initial application? \_\_\_\_\_  
If yes, what is the length of the abstract? Check only one
  - 200 words or less
  - >200 words but less than one page
  - Extended abstract >1 page

8. Is a paper required from the student presenter? \_\_\_\_\_

If yes, when? – Check only one

- Initial application
- Upon acceptance of abstract
- At symposium
- Other

9. Is a teacher/mentor statement on the student's contribution required from the student presenter? \_\_\_\_\_

10. Is a statement on animal experimentation required from the student presenter?  
\_\_\_\_\_

11. Is a blind review of the applicants' abstract/paper conducted? \_\_\_\_\_

If yes, do you restrict the number of presenters from a given high school?  
Please state "quota" per school.

12. Students who compete in JSBS with the same project year after year must demonstrate in subsequent applications that new or advanced research was completed. A completely different research question may also be posed. Is this monitored? \_\_\_\_\_

13. What time constraints are followed for the student presentations?

**Oral presentations**

- Follow National – 12 minutes
- Other – \_\_\_\_\_ minutes

**Q&A Period**

- Follow National – 6 minutes
- Other – \_\_\_\_\_ minutes

14. If you conduct concurrent sessions, do you follow the six categories of competition established by the National JSBS Program sponsors? \_\_\_\_\_

If not, why?



**J. Regional symposium representation at National**

1. How many students are selected at your regional symposium to attend National?

If more than 5 students attend, what organization supports the costs for additional students?

2. Do any teachers from your regional attend National?

- annually
- occasionally
- sometimes
- never

If yes, what organization supports the costs for teachers?

3. If poster sessions are conducted do you select a poster presenter to attend National?

4. What selection criteria are used to select the National JSHS student delegates?

- National JSHS judging criteria
- Other criteria

If other, please describe –

**K. Participants list. Please attach a document with the name and address of participating high schools, and name and grade level of students.**

**L. Publicity – Symposium and student participants. Please attach the following documents that are applicable:**

- If available, student success stories, including current year participants or former participants. Describe in layman’s terms the research completed by the student, obstacles overcome, successes, inspiration for work, future plans, etc. (NOTE: This information would be used for promotional efforts.)
- any published articles on the symposium and/or student participants
- symposium announcements, brochures, flyers, etc.
- published program
- published abstracts
- sample forms, certificates, guidance on the student paper competition

If you don’t have electronic versions of these documents, please mail them to:

Doris Cousens  
Academy of Applied Science  
24 Warren Street  
Concord, NH 03301

**M. Directors analysis and comments, including but not limited to:**

- Comment on or list ten practices, procedures, or programming activities that continue to ensure programmatic success.
- Future goals and/or needs
- Recommendations for future consideration of the subgrantee, the Academy of Applied Science, and/or the military

**N. Teacher Award Recipient**

Name of Recipient \_\_\_\_\_

High School \_\_\_\_\_

Email \_\_\_\_\_

**O. Scholarship Award Recipients**

**Regional 1<sup>st</sup> place – \$2,000**

Student name – 1<sup>st</sup> place \_\_\_\_\_

Student email – 1<sup>st</sup> place \_\_\_\_\_

**Regional 2<sup>nd</sup> place – \$1500**

Student name – 2<sup>nd</sup> place \_\_\_\_\_

Student email – 2<sup>nd</sup> place \_\_\_\_\_

**Regional 3<sup>rd</sup> place – \$2,000**

Student name – 3<sup>rd</sup> place \_\_\_\_\_

Student email – 3<sup>rd</sup> place \_\_\_\_\_

**Make sure you print a copy of this form for your records before you submit it.**